



Posted: FRIDAY, June 15, 2007

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AGENDA
SANDY CITY COUNCIL
TUESDAY, JUNE 19, 2007
*****PLANNING MEETING*****

4:45 p.m. Council Dinner
5:15 p.m. a. Chamber of Commerce Update on Activities [Workman]
b. Sandy Village Update

6:00 p.m. **Recess and Convene into:

REDEVELOPMENT AGENCY MEETING

[See Separate Agenda]

**Recess Redevelopment Agency Meeting and Convene into:

7:00 p.m. *****SANDY CITY COUNCIL MEETING*****
Sandy City Hall - Council Room #211

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **SPECIAL PRESENTATIONS:**
 - i. Presentation - Taylorsville Mayor Russ Wall
 - ii. Brighton Tennis Team and Alta LaCross Team
3. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING (S):

4. **School District Feasibility Study**
Public Hearing to receive Sandy City Residents' comments on the School District Feasibility Study prepared for Sandy, Cottonwood Heights, Draper, Midvale, and Alta and portions of unincorporated Salt Lake County.

COUNCIL ITEMS:

5. **Cancellation of June 26th, July 3rd, and July 24th City Council Meetings**
Resolution #07- 33 C – amending the regular meeting schedule by canceling the June 26, July 3, and July 24, 2007 City Council Meetings.
6. **Appointment of New Council Chair and Vice Chair**
Resolution #07- 34C – appointing a Council Chairman and Vice Chairman for the Sandy City Council to serve for a period of six months, such period to begin July 1, 2007, and ending December 31, 2007.

**** Adjourn City Council Meeting and reconvene into:**
*****Redevelopment Agency Meeting*****
[See Separate Agenda – Election of Officers]

7. **Appointing Council Members to serve on various Citizens Committee**
Resolution #07- 35 C – appointing City Council members to serve on the various Sandy City Citizen Committees for a term beginning July 1, 2007, and ending December 31, 2007.
8. **Corrected Ordinance**
Ordinance #07-12 – an ordinance amending the revised ordinances of Sandy City by amending Title 16, "Revenue and Finance", Section 16-27-40, "Procedures for Application for Additional Franchise Requests"; also providing a saving clause for the ordinance and an effective date.
9. **Code Amendment – Traffic Code**

Ordinance #07-22 – an ordinance amending the revised ordinances of Sandy City, amending the Traffic Code of Sandy by adopting a new Subsection (10) of Section 253, "Interfering with Control or Vision"; also providing a saving clause for the ordinance and an effective date.

10. **Discussion and Final Decision on Parking Management Ordinance**

Ordinance #07-20 – amending Title 15 of the revised Ordinances of Sandy City (the Land Use Development Code) by amending Section 15-06-05, "Off-Street Parking Standards"; also providing a saving clause and effective date for the ordinance.

11. **Interlocal Agreement with Salt Lake County Elections, Primary and General**

Resolution #07-31 C – authorizing the execution of an Interlocal Cooperation Agreement between the Salt Lake County Clerk Election's Division and the Sandy City Recorder's Office regarding assistance in conducting Sandy City's 2007 Primary and General Municipal Elections.

12. **Rocky Mountain Power Franchise Agreement Consideration**

MINUTES:

13. Approving the **May 15, 2007**, **May 22, 2007**, and **June 5, 2007** City Council Meeting Minutes.

14. **MAYOR'S REPORT**

15. **CAO'S REPORT**

16. **COUNCIL OFFICE DIRECTOR'S REPORT**

17. **OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

****Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.*

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| 1. <u>Staff Presentation</u> | 2. <u>Sponsor Presentation</u> |
| 3. <u>Hearing Opened to Public</u> | 4. <u>Hearing Closed</u> |
| 5. <u>Council Deliberation/Motion</u> | |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.
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